

THE TOWER HINTER

MARCH 2002**VOL.22 NO.3**

THE OFFICIAL PUBLICATION OF
THE NATIONAL UTAH TOKEN SOCIETY
(N.U.T.S.)

**DEDICATED TO THE COLLECTING, RECORDING, AND PRESERVING OF
UTAH'S HISTORICAL MEDALS, TOKENS, COINS, AND BOTTLES**

OFFICERS	NEXT MEETING	PROGRAM
<p>PRESIDENT: KAREN SECOR 1-801-731-5437</p> <p>VICE PRESIDENT: DAVE ROWELL 599-6083</p> <p>SEC/TREASURE: JIM GELLETT 888-668-5623 JGELLETT@TRUCKERSEXPRESS</p> <p>EDITOR: PHILIP YADANZA 965-1662 UTGOPR2000@AOL.COM</p> <p>WAGON MASTERS: WAYNE ERICKSON 969-6526 CHRIS BENSON 571-2856 TYREE LAMPH 756-4310 DAVE ROWELL 599-6083</p> <p>MEDALS CHAIRMAN DON SWAIN 967-0750</p>	<p>THURSDAY</p> <p>MARCH 28TH</p> <p>WEST VALLEY FITNESS CENTER</p> <p>5514 WEST 3100 SOUTH WEST VALLEY CITY,UT</p> <p>7:00 PM</p>	<p>DR. CLAUDE LAMPH</p> <p>PRESENTATION ON FIRST AID</p>

PRIZES<<<<<<<<<PRIZES>>>>>>>>>PRIZES

PROMPTNESS PRIZE~~~~~1945-D WALKER HALF

[illegible]

PRESIDENTS MESSAGE

MARCH 2002

Greeting Fellow NUTS:

Spring is Finally Sprung. There will still be snow storms for the next 2 months, but in between each storm will be beautiful warm spring sunshine and soft digging dirt. This is your window of opportunity. Pull out those treasures that have been crusted in rock-hard adobe all last summer, and frozen in rock-hard ice all winter.

Our first find of the month competition for 2002 will be at this meeting. Anything you found since last November's meeting is now eligible.

Thank you Bill Brown for your talk on the internet trading last month. I know I learned a lot.

Dr. Claude Lamph has agreed to give us a presentation on first aid this month. He frequently gives these talks to the Boy Scout groups. I've never been a Boy Scout, but NUTS members tend to hang out at remote sites where cuts, sprains or snake bites can happen. **LETS BE PREPARED.**



See you at the meeting

DUES ARE DUE ALL MEMBERSHIPS NOT PAID AFTER MARCH MEETING WILL BE DROPPED!!!!

CHUCK'S
WORLD OF TREASURES

WEB SITE

WWW.WELCOME.TO/NUTS CLUB

**LEAVE NO TRACE
WHERE YOU'VE
BEEN !!!**

**LEAVE NO HOLES
SO NO ONE
KNOWS!!!**

NUTS MEMBERSHIP FORM

FAMILY MEMBERSHIP

\$20.00

☐

SINGLE MEMBERSHIP

\$15.00

☐

WWW.WELCOME.TO/NUTSCLUB

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS _____

SPECIAL INTERESTS: _____

SEND TO: PO BOX 702401 WEST VALLEY CITY, UTAH 84170

MAKE CHECK PAYABLE TO: N.U.T.S.

WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB? _____

METTING: 4TH THURSDAY 7:00 PM 5414 WEST 3100 SOUTH WVC, UTAH 2ND FL. WVC. FIT. CENTER

NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREE THAT I AM PARTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY, THEFT, LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFUL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND ITS MEMBERS FOR ALL COSTS AND EXPENSES, INCLUDING LEGAL FEES, INCURRED BY THE SOCIETY AND ITS MEMBERS.

DATED _____ AT SALT LAKE CITY, UTAH

WITNESS _____

SIGNATURE _____

NAME PRINTED _____

NUTS CLASSIFIED ADS

CHUCKS DETECTORS

**WHITES METAL DETECTORS AUTHO DEALER
1260 EAST VINE STREET (6090 S.) #B-3
SALT LAKE CITY,UTAH 84121
PHONE: 801-264-9347**

DETECTORS AND PROSPECTING SUPPLIES

OWNER: JOHN URSES

J & J METAL DETECTORS

**121 EAST MAIN STREET (8720 SO.)
HISTORIC SANDY,SANDY,UTAH 84070
PHONE: 801-567-1122**

**DETECTORS, ACCESSORIES, COIN AND
GOLD PANNING SUPPLIES AND BOOKS**

OWNER: JERAL SMITH

UTAH CO-OP TOKENS

**P.O. BOX 1535
VERNAL, UTAH 84078
PHONE: 435-789-2519**

BUYER AND COLLECTOR

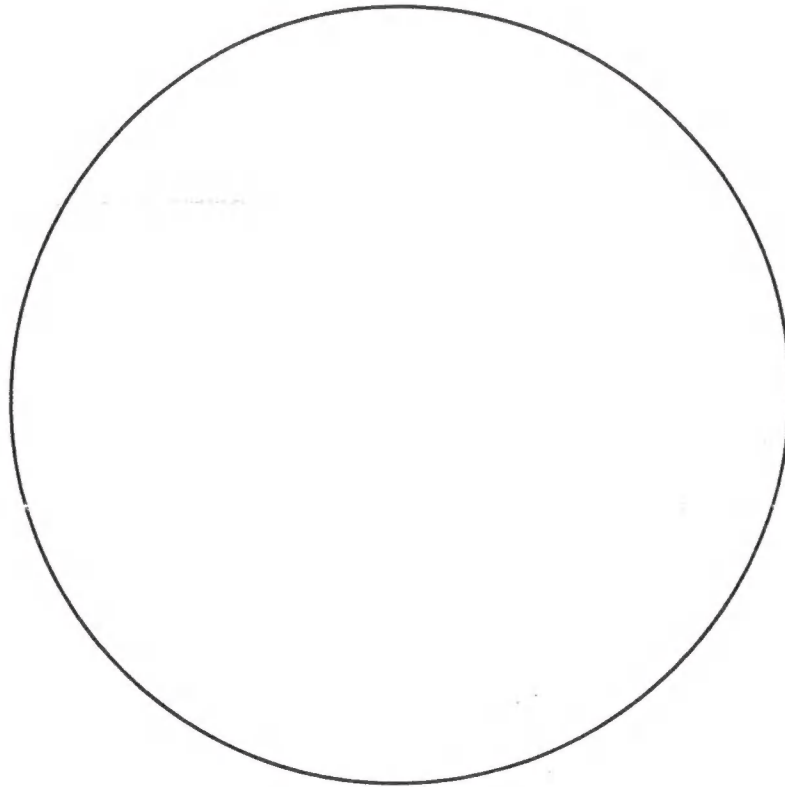
OWNER: LEE CHEVES

CLUB HUNTS 2002 TO BE ANNOUNCED

**REMEMBER THE FIRST FINDS OF THE MONTH
COMPETITION BEGINS THIS MEETING SO BRING IN
ALL OF YOUR FINDS FROM FROM THE MONTH OF
NOVEMBER 2001 THRU MARCH 2002. GOOD LUCK AND
ALL BE A WINNER JUST BY ENTERING.**

2002 CLUB MEDALS DESIGN ENTRY

FRONT



BACK

